

3/10/95  
Copy to  
Jack Lewis  
4/1/95

**PLANNING COMMITTEE MEETING FOR  
1996 NATIONAL GYMANFA GANU**

A MEETING OF THE PLANNING COMMITTEE WAS HELD FEBRUARY 15, 1995 AT PLYMOUTH BETHESDA CHURCH. WITH 16 MEMBERS IN ATTENDANCE.

**REPORTS OF THE COMMITTEES:**

**LOGO:** HARRISBURG IS GIVING US A FREE FULL PAGE AD, WE NEED TO HAVE OUR LOGO & INFORMATION INTO THEM BY APRIL 1, 1995. IRENE JONES & STEVE REESE SUBMITTED DESIGNS FOR A LOGO. LEONARD & DOROTHY WYNNE BROUGHT A PORTFOLIO BY THE ARTIST WHO DOES THE ART WORK FOR THE REMSEN BARN FOTO. TWO MORE LOGOS ARE TO BE SUBMITTED, WE WILL DECIDE ON THE LOGO AT THE NEXT MEETING.

**CONCERT:** THERE HAS BEEN NO RESPONSE FROM THE WELSH TOURIST BOARD ON OUR LETTER REQUESTING INFORMATION ON JASON HOWARD , ELEANOR BENNETT AND A FOLK GROUP THAT SINGS BOTH IN ENGLISH & WELSH. JAY WILLIAMS WILL FAX A 2ND REQUEST TO THE TOURIST BOARD.

**GYMANFA GANU:** WAITING FOR A RESPONSE FROM TOURIST BOARD ON JASON HOWARD. JEAN JONES WILL CONTACT ALLEN ORGAN CO. IN ALBANY ABOUT RENTING A ORGAN.

**REGISTRATION:** ROGER WILLIAMS MAY HAVE A COMPUTER PROGRAM THAT CAN BE USED FOR REGISTRATION. THEY ALSO HOPE TO HAVE A PRINT OUT SHEET ON EACH PERSON WHO REGISTERS.

**SEMINARS:** THERE WILL BE 7 SEMINARS. JAY WILLIMAS GAVE US A PREVIEW OF HIS SEMINAR ON ARTHUR BOWEN DAVIES. MUNSON-WILLIAMS-PROCTOR INSTITUTE WILL HAVE AN EXHIBIT OF HIS PAINTINGS DURING THE GYMANFA.

**FUND RAISING:** LEONARD PUGH HAS AGREED TO CHAIR THIS COMMITTEE.

**WORSHIP, TRANSPORTATION , BANQUET & MARKETPLACE:** NO REPORTS

**TOURS:** UTICA ROME BUS WILL SEND A PRICE LIST. THE ONEIDA COMMUNITY MANSION HOUSE TOUR COSTS \$4. AND \$6. FOR A MEAL. THE BUS WILL ALSO STOP AT THE FACTORY STORE AND THERE WILL BE A STOP AT EBENEZER'S FOR TEA. TOURS ALSO BE CONSIDERED ARE BLUE MOUNTAIN MUSEUM , FORT STANWIX & ERIE CANAL VILLAGE.

**HOSPITALITY:** THERE SHOULD BE A HOST IN EACH MOTEL. MAYBE A GROUP CAN BE FORMED TO BAKE TEA CAKES.

**MEALS BETWEEN SESSIONS:** GIL FOX WILL PUT ON THE MEAL IN THE MASONIC TEMPLE. THE ROOM HOLDS BETWEEN 230 & 300.

**NOSON LAWEN:** WAITING FOR INFORMATION FROM WELSH TOURIST BOARD

JAY WILLIAMS III ASKED IF THERE WILL BE A CHILDREN'S PROGRAM. THAT WILL BE TAKEN UNDER ADVISEMENT.

SHIRLEY WILLIAMS HAS BEEN UNABLE TO CONTACT JOAN KAHLER ABOUT BEING PUBLICITY CHAIR-PERSON.

**BOOTH HARRISBURG:** BROCHURES FROM THE ONEIDA COUNTY CONVENTION BUREAU WERE PASSED AROUND. WE WILL NEED 500.+ TO GIVE OUT AT THE BOOTH. IT WAS SUGGESTED THAT PLASTIC BAGS WITH LOGOS MIGHT ALSO BE GIVEN OUT..

THE QUESTION WAS RAISED ABOUT A SIGNING A CONTRACT WITH THE STANLEY, PAT DIVERS WILL CONTACT JOHN FAUST.

THE MEETING WAS ADJOURNED WITH THE NEXT MEETING PLANNED FOR MARCH 15, 1995 AT PLYMOUTH BETHESDA CHURCH.

RESPECTFULLY SUBMITTED,

PATRICIA C. DIVERS

2311 W HIGHLAND AVE  
YORKVILLE, NY 13495